



**RKBBH**  
K-8 CENTER

## 2025-2026 Supply List 5<sup>th</sup> grade

| QUANTITY                        | ITEM  | ✓CHECK BOX |
|---------------------------------|---|------------|
| 1                               | Pencil Sharpener, 2-holes w/Receptacle  |            |
| 1                               | Expo dry erase markers (low odor) black preferably  |            |
| 4                               | Elmer's Large Glue Stick Washable Purple, Dries Clear .77oz   |            |
| 2                               | Filler Paper Wide Rule Large Package (available in PTA store)   |            |
| 2                               | Transparent Scotch Tape in Plastic Dispenser .75"x300"(any brand)<br><b>*EXCEPT</b> for Ms. Etienne's class               |            |
| 5                               | 2-Pocket Folder Poly w/Clasp<br>(Red, Blue, Yellow, Green, Purple, Orange, Black)   |            |
| 1                               | Composition Book Wide Ruled Black Marble  |            |
| 1                               | Composition Book Wide Ruled Purple Marble   |            |
| 1                               | Composition Book Wide Ruled Red Marble  |            |
| 1                               | Composition Book Wide Ruled Yellow Marble   |            |
| 1                               | Composition Book Wide Ruled – <b>ONLY</b> for EFL classes   |            |
| 2                               | GRAPH ruled composition books (For math, available in the PTA store)<br><b>*Ms. Etienne's class - 3 composition books</b> |            |
| 1 set                           | Crayola Full-Length Colored Pencils 24ct  |            |
| 1                               | Highlighter Pocket Fine Tip 4-Pack Made in USA  |            |
| 1                               | Maped Technic White Vinyl Polymer Eraser  |            |
| 1                               | Maped Scissors Stainless Steel Pointed 7"   |            |
| 1                               | plastic or silicone ruler, marked with inches and centimeters   |            |
| 1                               | Sharpie Permanent Marker Fine Point Black   |            |
| 1 box                           | Dixon Ticonderoga Pencil #2 Yellow Sharpened 12 ct.   |            |
| 1                               | Headphones Midsize with inline Microphone and Straight Jack   |            |
| <b>CLASS COMMUNITY SUPPLIES</b> |   |            |
| 4 reams                         | white copy paper  |            |
| 1                               | 1 Post-it Notes Canary 100ct 3x3  |            |
| 1                               | gallon size Zip lock freezer bags <b>*ONLY</b> Dr. Balzano's class  |            |
| 1                               | Disinfecting Wipes Pop-Up Large Canister Bleach Free (use on surface)   |            |
| 2                               | Kleenex Tissues - large box   |            |
| 2                               | Softsoap Liquid Soap 7.5oz w/Pump   |            |

**\*\*Parents please note:**

- NO BACKPACKS WITH WHEELS. Bookbags must be full-sized.
- **Required "Science Bootcamp Workbook."**

The above list reflects basic items that are needed to be successful in this academic year.

Remember these items are used daily and will need to be replenished, as needed, throughout the school year. Each teacher may also require additional items for his/her class.

We look forward to seeing you on Thursday, August 14, 2025, for a successful school year!